

thou art mighty, and goest
(everywhere) through
thy strength.¹

9. He who is fierce, unmoved (by foes)
and firm,
ready, equipped for battle, — if
MAGHA^AK hear the
.invocation of his adorer, he will not go
apart (from
us) but come hitha *

10. Verily (Im>BA), in this manner
thou art the
showerer (of benefits), brought by
vigorous (steeds)
to us, unarrested (by foes);
fierce^(INDEA), thou art
celebrated as a showerer (of benefits)
when afar; thou
art celebrated as a showerer (of benefits)
when nigh.²

ix. IK Showerers (of benefits) are thy
reins, such
also is thy golden whip ; thy chariot,
MAOHAVAN, is
a showerer (of benefits), so &re thy two
horses ; and
thou, too, SATAKBATTJ, art the showerer (of
benefits).

12. Showerer (of benefits), may the
offerer of the
libation to thee effuse the *Soma* as a
showerer;
straight-going (IITORA), bring (us wealth) :
arrester
of thy horses, the showerer (of the
oblation) has
prepared the bountiful *Soma* to be mixed
with the
waters for thee.

13. Come, most powerful INDRA, to
drink of the
Soma ambrosia, (for without coming) this
MAGHAVAK,
the achiever of many exploits, hears not our

praises,
our ehaunts, our hymns.

¹ Sama Veda, 2. 1047 [II. 8. 2. 15. 2}.

² *Hid.* 2. 1048 [II. 8. 2. 15. 3].

⁵ *Ibid*, 1. 263 [1. 3. 2. 3. 1₃ but with *avitd*
for *avrttah'*. The
usual atmse of *VrisJian* occurs in tliis and
the two following
verses. _